## UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF MASSACHUSETTS EASTERN DIVISION

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NEW ENGLAND COMPOUNDING PHARMACY, INC.,

Chapter 11

Case No. 12-19882-HJB

Debtor.

## NOTICE OF NON-VOTING STATUS WITH RESPECT TO CLASSES PRESUMED TO ACCEPT THE FIRST AMENDED JOINT CHAPTER 11 PLAN OF NEW ENGLAND COMPOUNDING PHARMACY, INC.

PLEASE TAKE NOTICE THAT on March 3, 2015, the United States Bankruptcy Court for the District of Massachusetts (the "Court") entered the Order (I) Approving the Adequacy of the Amended Joint Disclosure Statement; (II) Approving Solicitation and Notice Procedures With Respect to Confirmation of the Plan Proponents' First Amended Joint Plan of Reorganization; (III) Approving the Form of Various Ballots and Notices in Connection Therewith; (IV) Scheduling Certain Dates With Respect Thereto; and (V) Granting Related Relief [Docket No. 1181] (the "Disclosure Statement Order") that, among other things: (a) approved the adequacy of the Disclosure Statement for First Amended Joint Chapter 11 Plan of New England Compounding Pharmacy, Inc. [Docket No. 1155] (as amended and including all exhibits and supplements thereto, the "Disclosure Statement") filed in support of the First Amended Joint Chapter 11 Plan of New England Compounding Pharmacy, Inc. [Docket No. 1154] (as amended and including all exhibits and supplements thereto, the "Plan"); and (b) authorized the Plan Proponents to solicit acceptances or rejections of the Plan from holders of Impaired Claims who are (or may be) entitled to receive distributions under the Plan.

PLEASE TAKE FURTHER NOTICE THAT the Disclosure Statement, the Disclosure Statement Order, the Plan, and the other documents and materials included in the Solicitation Package, excepting Ballots, may be obtained at no charge from Donlin, Recano & Co., Inc., the claims and noticing agent retained by the Debtor in the Chapter 11 Cases (the "Claims and Noticing Agent") by (a) accessing the website for the Claims and Noticing Agent at http://www.drcdrx.com/cases/caseinfo/necp; (b) writing to the Claims and Noticing Agent by First Class Mail at P.O. Box 2034, Murray Hill Station, New York, NY 10156-0701, Re: New England Compounding Pharmacy, Inc., Attn: Voting Department; (c) writing to the Claims and Noticing Agent by Hand Delivery or Overnight Mail at 6201 15th Ave, Brooklyn, NY 11219, Re: New England Compounding Pharmacy, Inc., Attn: Voting Department; or (d) calling the

Capitalized terms used but not otherwise defined herein shall have the meanings ascribed to such terms in the Plan, the Disclosure Statement, or the Disclosure Statement Order, as applicable.

Claims and Noticing Agent at (212) 771-1128. You may also obtain copies of any pleadings filed in the Chapter 11 Cases for a fee via PACER at: http://www.mab.uscourts.gov.

PLEASE TAKE FURTHER NOTICE THAT you are receiving this notice because, pursuant to the terms of the Plan and the applicable provisions of the Bankruptcy Code, your Claim(s) against the Debtor are Unimpaired and, therefore, pursuant to section 1126(f) of the Bankruptcy Code, you are conclusively presumed to have accepted the Plan and are, therefore, not entitled to vote on the Plan.

PLEASE TAKE FURTHER NOTICE THAT the Court has established May 5, 2015, as the deadline for filing and serving objections to the Confirmation of the Plan (the "Plan Objection Deadline"). Any objection to the Plan must: (a) be in writing; (b) conform to the Bankruptcy Rules and the Local Rules; (c) state the name and address of the objecting party and the amount and nature of the Claim; (d) state with particularity the basis and nature of any objection to the Plan; (e) propose a modification to the Plan that would resolve such objection (if applicable); and (f) be filed, contemporaneously with a proof of service, with the Court and served so that it is actually received by each of the following notice parties by the Plan Objection Deadline:

Chapter 11 Trustee			
Paul D. Moore			
DUANE MORRIS LLP			
100 High Street			
Suite 2400			
Boston, MA 02110-1724			
Co-Counsel to the Chapter 11 Trustee			
HARRIS BEACH PLC			
Frederick H. Fern			
100 Wall Street			
New York, NY 10005			
Counsel to the Committee			
BROWN RUDNICK LLP			
David J. Molton			
7 Times Square			
New York, NY 10036			
U.S. Trustee			
John Fitzgerald			
Office of the US Trustee			
J.W. McCormack Post Office & Courthouse			
5 Post Office Sq., 10th Fl., Suite 1000			
Boston, MA 02109			
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PLEASE TAKE FURTHER NOTICE THAT A hearing to confirm the Plan (the "Confirmation Hearing") will commence on May 19, 2015 at 10:00 a.m. (Eastern Prevailing Time) before the Honorable Henry J, Boroff, United States Bankruptcy Judge, in the United States Bankruptcy Court for the District of Massachusetts, 300 State Street, Springfield, MA

01105-2925. Please be advised that the Confirmation Hearing may be continued from time to time by the Court or the Plan Proponents without further notice other than by such adjournment being announced in open court or by a notice of adjournment being filed with the Court and served on parties entitled to notice under Bankruptcy Rule 2002 and the Local Rules or otherwise. In accordance with the Plan, the Plan may be modified, if necessary, prior to, during, or as a result of the Confirmation Hearing without further action by the Plan Proponents and without further notice to or action, order, or approval of the Court or any other entity.

**PLEASE TAKE FURTHER NOTICE THAT** if you have any questions about the status of any of your Claims, you should contact the Claims and Noticing Agent in accordance with the instructions provided above.

## **DUANE MORRIS LLP**

Paul D. Moore, Esq. 100 High Street Suite 2400 Boston, MA 02110 Telephone: (857) 488-4200

Facsimile: (857) 401-3057

Chapter 11 Trustee

## **BROWN RUDNICK LLP**

William R. Baldiga, Esq. Kiersten A. Taylor, Esq. One Financial Center Boston, MA 02111 Telephone: (617) 856-8200

Facsimile: (617) 856-8201

David J. Molton, Esq. 7 Times Square New York, NY 10036 Telephone: (212) 209-4800 Facsimile: (212) 209-4801

Counsel to the Official Committee of Unsecured Creditors

Dated: March 6, 2015